

SOLICITATION INFORMATION

March 15, 2006

BID NUMBER #B06146

**TITLE: PLUMBING SERVICES FOR NEW RI TRAINING
SCHOOL CONSTRUCTION**

OPENING DATE AND TIME: 4/11/06 at 10:15 AM

PRE-BID/ PROPOSAL CONFERENCE: YES DATE: 3/23/06 TIME: 8:30 AM

MANDATORY: NO

**LOCATION: GILBANE TRAILER
DCYF JOB SITE
CHERRYDALE COURT
CRANSTON, RI**

SURETY REQUIRED: YES

BOND REQUIRED: YES

**WILLIAM J. ANDERSON 
ADMINISTRATOR OF PURCHASING SYSTEMS**

WJA:da

**Vendors must register on-line at the State Purchasing Website at
www.purchasing.ri.gov to be able to download a Bidder Certification Cover Form
which must accompany each offer.**

NOTE TO VENDORS:

**Offers received without the entire completed three-page RIVIP
Generated Bidder Certification Cover Form attached may result in
offer disqualification.**

THIS PAGE IS NOT A BIDDER CERTIFICATION FORM

**SECTION 00020
INVITATION TO BID
B06146**

Purchaser/Owner: The Department of Administration, Division of Purchases
One Capitol Hill, Providence, Rhode Island 02908

Owner Agent: State of Rhode Island Department of Children, Youth & Families

Architect: Ricci Greene Associates
158 West 27th Street
New York, New York 10001

Project: Rhode Island Youth Assessment/Development Facility
Plumbing Services

Completion Time: To be determined

Contractors are invited to submit sealed bids for the above Project, to the Purchaser at the above address, on or before:

Time: 10:15 AM Date: Tuesday, April 11, 2006

Bid Documents may be examined at the office of the Rhode Island State Building Code Commission, One Capitol Hill, Providence, Rhode Island 02908. Bid Documents may be obtained at the office of the Purchaser at the above address.

*P. Drive
PDP Bill
B06146 Switaker*

Office of the Rhode
RI 02908. Bid
Documents may be obtained at the office of the Purchaser at the above address.

Bid Documents will be available for pickup in person to 4:00 P.M during the following timeframe:

Documents will be available for pickup in person at 8:30 A.M.

From: March 16, 2006 To: April 4, 2006

Bidder is required to provide a Bid Security in the form of a Bid Bond, or a certified check payable to the State of Rhode Island, in the amount of a sum no less than 5 percent of the Bid Price.

The Owner will hold a Pre-Bid Conference at:

Time: 8:30 AM Date: Thursday, March 23, 2006
Location: Gilbane Trailer, Cherrydale Court, Cranston, RI.

Refer to "Instructions to Bidders" for other Bidding Requirements.

It is strongly recommended that bidders attend a Pre-Bid Conference to be held on site to familiarize themselves with the Scope of Work and site restrictions. The Owner/Agent will not be obligated to schedule site visits after the Pre-Bid. No claims for extra cost shall be allowed because of lack of full knowledge of verifiable conditions.

Bidders' attention is referred to State requirements pertaining to conditions of employment to be observed, including the Equal Employment Opportunity Act and requirements that 10 percent of the dollar value of the work must be performed by Minority Business Enterprises, and wage rates to be paid under the Contract or this project must be in accordance with those prevailing wages on files in the Rhode Island Department of Labor, Office of the Director, and included in this Project Manual. Bidders are subject to terms, conditions and provisions of State's General Conditions of Purchase, and to the provisions of Chapters 2, 12, 13 and 14.1 of Title 37, General Laws for the State of Rhode Island 1956, as amended.

The Purchasing Agent reserves the right to accept or reject any or all bids.

The included prevailing wage table may have been revised. It is the contractor's responsibility to use the current prevailing wage table. The table may be obtained at the RI Division of Purchases Home Page at www.purchasing.ri.gov.

All bidders **MUST** register online at www.purchasing.ri.gov. **A RIVIP generated Bidder Certification Cover Form MUST accompany each bid.** Should you need assistance in registering or downloading a bid, call (401) 222-2142 ext. 134. Failure to comply may result in bid disqualification.

Brian P. Stern
Executive Director/State Purchasing Agent.